

ASA ALMA AND JEROME WALL BETHERS



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Being the youngest child, Asa Alma was a favorite among the other members of the family. He was a good-looking boy and grew up to be a very quiet, retiring young man.

He grew up under the fine influence of his parents, attending school in the schoolhouse on his father's land, with Maria Christensen as his teacher. He also attended Church functions there. He was baptized July 23, 1899.

His mother died when he was 19, so he went to Park City, where he worked in the mills until his brother Taylor died. He then returned home and remained on the ranch. Later he acquired the ranch at the head of Daniels Canyon, where he has a

roadhouse and store where travelers and campers buy groceries, gas and oil.

He and his wife have two girls. They belong to the Daniel Ward and have been to the Temple.

They have a nice home in Heber, where Jerome and the girls spend the winter while Ace still cares for his business at the Daniel Canyon Summit.

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EPHRAIM AND EDNA McGUIRE BETHERS



Ephraim Bethers was born in Daniel on March 25, 1880, son of William S. and Phebe McM. Bethers. He married Edna Bethers on January 12, 1904, the marriage

Joseph B. and Hannah J. Nuttall, pioneers of Wasatch County, and had lived in Park City the past 25 years. She was the widow of the late Robert W. Bethers.

Sarah Ellis (Sadie or Ellis, as she was called) married Joseph Nuttall, son of Joseph Brigham and Elmira Ann Meeks Nuttall. He died in February, 1912, leaving his wife with three boys to rear, David, Vearl and Robert Earl. The Nuttalls both married and had families. Joseph Marwick died when he was 10 years old. Ellis helped rear her grandchildren and also her sister's girl. She died in California.

David Parrot died at about 16 years old, in Daniel, Utah.

Susan Ada Howe Bethers married Rodney Carter and went to Provo to live. She had three boys. Her youngest son, Wallace R. Carter, was killed when accidentally shot while hunting in Slide Canyon, and was buried in Heber City Cemetery. The oldest boy, Francis D., and the next one, Fred H., are married and live in Provo. After Mr. Carter died, Susie married again and is the only one of Frank and Emma's children living. Age 71.

Joseph Smith (Joe) Bethers was married twice, first to a Nelson girl from Provo. They had twins, then separated. He married Amelia Labrum. They lived in Cedar View, Duchesne, Vernal and Eureka, where their four children were born—Firilby Cleoma, Joseph Francis, Fanny Delores and Mary Ellen. The two oldest only lived a short time. Then they moved to Grand Junction, Colorado, where Joe died October 8, 1934, and was brought to Daniel for services. He was buried in Heber City Cemetery.

WILLIAM AND SARAH BULLMORE BROMLEY



William Bromley was born September 21, 1819, at Dawsey, Lincolnshire, England. He married Sarah Bullmore on December 21, 1847, at Dawsey. She was born October 6, 1916, at Grantham, Conchby Moor, Lincolnshire, England.

William died February 14, 1908.

William and Sarah Bromley were baptized into the LDS Church and lived in Dawsey until the Mormons were driven out. They came to Utah on September 5, 1866, with the Samuel D. White company. The families of William Bromley, Finny Daybell, William Daybell, John Banks, with many more, moved to Derbyshire, England, and later found passage to come to America in 1850, where they landed in New York. The Bromleys remembered American flags at half-mast while they lived in New York, because of the assassination of President Abraham Lincoln in April, 1865. They lived in the East while making preparations to come to Utah in June, 1865, with Captain White's company.

They lived in Salt Lake for awhile and later moved to Bountiful. William hauled granite for the temple.

William and Sarah had three children. They were: Celestia, Clarissa, Amanda and Benjamin.

Amanda was the first person to be buried in the Charleston cemetery.

Benjamin married Amy Wing and lived in Buysville a short time, then in a long log house at the mouth of Bromley Hollow in Daniel Canyon. His father had homesteaded near Edward and Celestia Buys. Later Ben moved to Duchesne and to My-ton. They had nine children. Both are dead and are buried at Duchesne.

William Bromley and Edward Buys

brought in sheep and cattle and bought shade and fruit trees to plant on their farms. They also gave some to their neighbors. Mrs. Wahlgust, the Andersons, Thackers, Wings and Nelsons. Some of these trees are still growing.

Elder William Bromley served on missions to England from 1881 to 1883 and two years to Australia, starting October 9, 1888.

William was a good farmer and stockman. His father and grandfather were cattle judges in Grantham, England, so William had learned a great deal this way. His father died at the age of 42, leaving William's mother a large place to care for, which gave William considerable experience.

William's family were opposed to him joining the Mormon Church, so he left for America. While on his mission he tried to convert them, but they remained true to the Catholic faith. Later John Bullmore Bromley came to America, but not to Utah.

William lived with Bishop Nymphus C. Murdock and wife at Charleston and worked for them. Later he went to live with Celestia and Edward in Heber. Because he was the oldest and "most faithful" member of the Charleston Ward when he left, the ward presented him with a book, "History of the Church," by Joseph Smith. The gift was for perfect attendance. He died at his daughter's home and he buried in Charleston. ⁸⁶² ₈₆₃

He was a kind and well-liked man. ⁸⁶² ₈₆₃

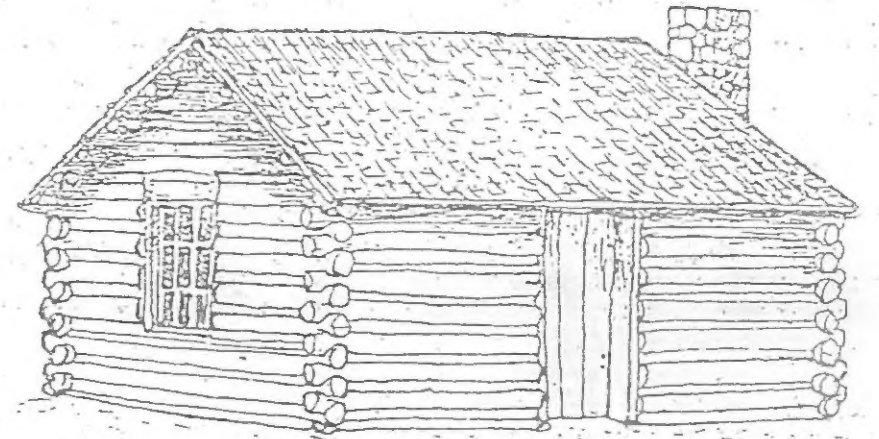
Bibliography on Aaron Daniels Families

1. How Beautiful were the Mts, pp 866-7, 5, 822, 909
2. "Church History of Bugsville & Daniel Creek Wards"
by _____
3. "Faded Footprints" by George A Thompson
1991, Printed by Roaming the West, pp 9, 23,
90, 94, 103.
4. "Aaron Daniels Journal" in possession of _____
(Note: parts of this journal are quoted in "Faded
Footprints")
5. A History of Aaron Daniels (cont of partial Auto-
biography was received from Alta Preston of
Box 236 Sunnyside Utah 84539. Recd 9-29-91
she also sent pictures of Aaron & wives
6. Another partial Autobiography of Aaron Daniels
was received by RR Green MD from Steven
& Daniels of St George Utah Recd 9-25-91

Wasatch Co. Building Survey

Name of Building: _____

Information Required		Date Found	
Location:			
Address:	Town:		
Architect:			
Builders:			
Building Material:			
Style of Building:			
Date Built:			



Original	They lived in Duchesne County, Utah
FGS	Aaron Daniels & George Washington Bean, William M.
Pedigree	Madison Wall drove cattle up Provo Canyon in the
Historic	soon after the first rough road was made up
Picture	Aaron settled north of Wm M. Wall ranch in the
Subsequent	Provo Canyon. - HBUM pp 866-7.

SOURCES OF INFORMATION

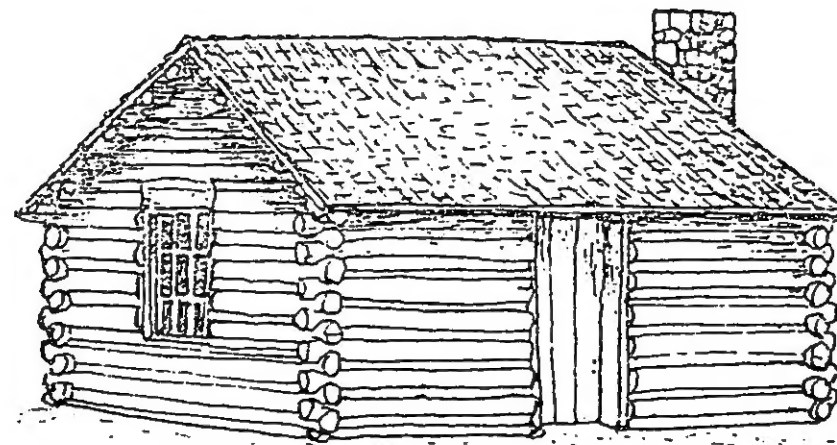
- Notes:
1. "Faded Footprints," pp 9-17, 22, 90, 94, 103, 115
 2. HBUM pp 866-7
 3. Aaron Daniels Journal in hands of ?
- Reference
- 2.

OTHER MARRIAGES

Wasatch Co. Building Survey

Name of Building: Aaron Daniels & Rose Trapper Cabin

Information Required	Date Found
Location: <u>On Daniels Creek (high) where</u>	
Address: <u>Town: Daniel Canyon</u>	
Architect:	
Builders:	
Building Material:	
Style of Building:	
Date Built:	
Original Owners:	
FGS	
Pedigree	
Histories	
Pictures	
Subsequent Owners:	
Notes:	
References: 1.	
2.	



AARON AND ROSE DANIELS

The first the writer can find about Aaron Daniels is that, in the summer of 1858, he and George Bean, William Meeks and William Wall drove stock up Provo Canyon to the lush meadows along the Provo River in Provo Valley and prepared to stay permanently. Wall established his ranch at the neck of the canyon and Daniels and Meeks settled farther north, along the river bottoms.

Daniels was also a trapper and had a tiny cabin on Daniels Creek, at a point about where Boomer Flat rises from the creek, where he stayed when he was trapping.

In later years this article was published in a newspaper sent in from Fort Duchesne, Utah, on June 19.

A woman 97 years old, a full-blooded Navajo Indian, who was stolen from the Whiteriver Utes when she was six years old, and later was sold to a man who later married her, still enjoys long rides daily on her horse. She is shown above (her picture) still hale and hearty.

The girl never could endure life among the Indians after she had been away. Each time she was returned later to the tribe, she ran away. When the Indians became tired of hunting her up and hauling her back to camp, they finally sold her to Aaron Daniels, the man who gave his name to Daniels Canyon and Creek.

Daniels became the guardian of the girl and married her when she was 18 years old. Captain Pardon Dodds, acting Indian agent, officiated at the ceremony, which was held at Blue Mountain, north of Vernal, Utah.

This was 79 years ago. The couple moved to the Uintah Indian Reservation, where

DANIEL BIOGRAPHIES

Mrs. Daniels was given an allotment of 160 acres of land by the government. They made their home here and became the parents of four children.

Mrs. Daniels has kept the farm and carried on since the death of her husband. When at home, away from her horse, she listens to the radio. She saddles her own horse, is very alert of mind and spry of body, and although her skin shows her age, she is still straight and sturdy. She has many grandchildren and five great-grandchildren.

